Argument diagramming in logic, law and artificial intelligence

CHRIS REED¹, DOUGLAS WALTON² and FABRIZIO MACAGNO³

¹Department of Applied Computing, University of Dundee, Dundee DD1 4HN, UK; e-mail: chris@computing.dundee.ac.uk
²Department of Philosophy, University of Winnipeg, Manitoba R3B 2E9, Canada; e-mail: d.walton@uwinnipeg.ca
³Department of Philosophy, Università Cattolica del Sacro Cuore di Milano, Largo A. Gemelli, 1 - 20123 Milano, Italy; e-mail: fabriziomacagno@hotmail.com

Abstract

In this paper, we present a survey of the development of the technique of argument diagramming covering not only the fields in which it originated — informal logic, argumentation theory, evidence law and legal reasoning — but also more recent work in applying and developing it in computer science and artificial intelligence (AI). Beginning with a simple example of an everyday argument, we present an analysis of it visualized as an argument diagram constructed using a software tool. In the context of a brief history of the development of diagramming, it is then shown how argument diagrams have been used to analyse and work with argumentation in law, philosophy and (AI).

1 Introduction

The technique of argument diagramming is widely used in informal logic. Popular introductory logic textbooks such as written by Hurley (2003) now typically devote a chapter to the technique. As used in these texts, however, the technique is still not in an advanced state of development. There are disagreements about notation and methodology, and there are some key problems that have still not been solved. These problems have now been addressed in the recent literature on argumentation theory. At the same time argument has come to be widely used in Artificial Intelligence (AI) (Carbogim et al., 2000; Chesnevar et al., 2000; Pearl, 1984; Pollock, 1995; Reed & Norman, 2003). The latest development of considerable interest in the subject has been the advent of software to aid in the construction of argument diagrams (Reed & Rowe, 2004; Kirschner et al., 2003). These developments have sparked interest in argument diagramming as applied to law, a field where diagramming was used early on (Wigmore, 1931). Advanced systems combining law and AI are found in the work of Schum (1994), who used argument diagrams to model reasoning used in the compilation and evaluation of evidence in a legal case at trial. Law seems to be a natural application for diagramming, although its adaptation to law poses some significant problems. One surprise for informal logic is that the technique of argument diagramming does not appear to have been invented within informal logic and argumentation theory, even though it has often been ascribed to the early textbook of Beardsley (1950). It was highly developed well before that time and used extensively by the legal evidence theorist John H. Wigmore. Wigmore’s technique of using argument diagramming to evaluate legal evidence in cases never became part of the mainstream however, even though it has had its advocates
(Anderson & Twining, 1998) and is well-known to lawyers because of their familiarity with Wigmore’s writings, Wigmore being a giant in the field of evidence law. An even greater surprise revealed below is that diagramming was used, although on a very modest scale, by Richard Whately (1836), who has some claim to being the originator of it, or at least of the idea behind it as a method of argument analysis.

Research using semi-automated diagramming in AI and law has recently shown a synergy as it has begun to concentrate on aspects of legal reasoning relating to argumentation and diagramming (Prakken et al., 2003). Argumentation is being used more and more in computer models of reasoning and communication like those in multi-agent systems and natural language processing (Reed & Norman, 2003). And now the most exciting advances in the study of both informal logic and legal argumentation are coming from AI. Thus the comparison of argument diagramming in the representation of legal reasoning in evidence law with the use and development of argument diagramming within informal logic is a project of immediate value to AI. This paper will present the exposition in four sections. Section 2 introduces the reader to diagramming by presenting a simple example of argument from everyday conversational reasoning and shows how the argumentation in it can be analysed using a new software tool. It also shows briefly how diagramming has been applied to philosophical argumentation. Section 3 presents some examples of uses of diagramming in analysing legal argumentation. Section 4 presents a brief history of the development of diagramming. Finally, Section 5 explores the approaches to argument diagramming within AI, relating it to the philosophical and legal foundations.

2 The technique of argument diagramming

The diagramming technique is used to represent the reasoning structure in a given argument found in a text of discourse. An argument diagram is made up of two basic components (Freeman, 1991). One component is a set of circled numbers arrayed as points. Each number represents a proposition (premise or conclusion) in the argument being diagrammed. The other component is a set of lines or arrows joining the points. Each line (arrow) represents an inference. The whole network of points and lines represents a kind of overview of the reasoning in the given argument, showing the various premises and conclusions in the chain of reasoning. In Walton (1996, chapter 6), a reasoning structure is modelled as a directed graph, made up of three components: a set of propositions (points), a finite set of inference steps from one point to another and a function that maps each step into an ordered pair of points.

2.1 An example of a diagramming using Araucaria

Araucaria is a software tool for argument diagramming based on a representation format, the Argumentation Markup Language, formulated in XML (Reed & Rowe, 2004)\(^1\). The user begins the process of constructing a diagram by inserting the text of the argument into a text document and then inserting it into Araucaria. The text of discourse will then appear in the left box on the screen. The next step is to identify each statement that is a premise or a conclusion in the argument by highlighting it. As each statement is highlighted and the mouse is clicked while the cursor is on the right-hand box, a letter will appear in that box. The third step is to use the software to draw lines representing each inference from the letters representing premises to those representing conclusions. By this means, an argument diagram is constructed of the kind illustrated in the example presented below.

Consider the following example of an argument of a kind one might find commonly everyday in conversational discourse.

---

\(^1\) The Araucaria software can be downloaded from Araucaria.computing.dundee.ac.uk.
2.1.1 The milk argument

This is a typical everyday argument extracted from an advertisement, containing a large picture of a glass of milk with the words ‘Drink Milk’ and ‘Lose Weight?’ in large print. The text in the ad is quoted below.

‘Looking to drop a few pounds? Including enough milk in your reduced-calorie diet could provide the nutritional support you need for healthy, effective weight loss’. In fact, emerging research suggests that drinking three glasses of milk daily when dieting may promote the loss of body fat while maintaining more muscle. The calcium and protein in milk may help explain these weight loss benefits. Recent studies indicate that calcium is part of the body’s natural system for burning fat, while protein is essential for building and keeping muscle. And milk is the only beverage that naturally provides the unique combination of calcium in protein for healthy, effective weight loss support. In fact, no other single food item provides more calcium to America’s diet than milk. So it’s time to add healthy weight loss to the already extensive list of good things that milk can do for your body. If you’re serious about losing weight the healthy way, make sure to exercise, limit your calories and drink at least three glasses a day of low fat or fat-free milk, which has the same amount of calcium, protein and other nutrients as whole milk. For more information on these key studies, and additional important research on diary and weight loss, visit healthyweightwithmilk.com

To analyse the argument in this text, we begin with a key list of the component propositions.

Key List for the Milk Argument is as follows:

(you should) drink milk.
Including enough milk in your reduced-calorie diet could provide the nutritional support you need for healthy, effective weight loss.
emerging research suggests that drinking three glasses of milk daily when dieting may promote the loss of body fat while maintaining more muscle.
calcium is part of the body’s natural system for burning fat.
protein is essential for building and keeping muscle.
milk is the only beverage that naturally provides the unique combination of calcium and protein for healthy, effective weight loss support.
no other single food item provides more calcium to America’s diet than milk.
(you can) make a long list of good things that milk can do for your body.

Now we need to analyse the argument, to figure out which statements are being used as premises to support other statements used as conclusions. The indicator words like ‘and’ are clues, but in many instances no such clues are explicitly given, and we have to make judgements, based on our understanding of what is being said. The key part of the argument is the support that (B) lends to (A) (this is emphasized by the graphical components and layout of the ad). (B) is supported by two distinct arguments, one from (D), the other from a complex linked argument involving (E), (F) and (G). (G) in its turn is supported by the claim (H). Finally, another almost surreptitious argument for the conclusion comes from the claim I, and appears to be completely independent of the weight-loss argument. Note that where several premises are required together (as in (E)-(F)-(G) supporting (B)), the structure is referred to as ‘linked’, and where multiple premises act independently, the structure is referred to as ‘convergent’.

Many arguments of the kind found in everyday discourse are enthymemes, meaning they have premises or conclusions that were not explicitly stated in the given text of discourse. To get a better analysis, such missing statements often need to be provisionally inserted into the argument (subject to interpretation) as additional assumptions. To analyse the milk argument a bit further, the following implicit premises have important roles and could be added.

(C) You want to lose weight.
(J) Providing a great deal of calcium is one of the things required to provide the appropriate combination of calcium and protein.
Once these implicit premises have been inserted, following the analysis indicated above, the Araucaria diagram for the milk argument can be seen in Figure 1. Convergent arguments are represented as two separate arrows going into a conclusion, one form each premise. Linked arguments are grouped together by a horizontal line that joins them. Enthymemes are marked by having their implicit premises shown in greyed boxes with dashed edges.

There are some other features on the diagram that also require explanation. First, there are shaded areas around the lines. These indicate argumentation schemes representing different types of arguments that function as warrants indicating how the premises are used to justify the conclusion. More about warrants and schemes is explained below. Second, various arrows are marked with words such as ‘probably’. These represent evaluations of how strong or weak each support is taken to be as a plausible argument. Evaluations can also be placed on individual claims, indicating the strength or weakness of specific assertions. Such evaluations are unrestricted, and can be qualitative or quantitative (evaluations can be based on arbitrary ‘data dictionaries’ (Krause et al., 1995)).

Overall, the diagram above represents the arguments in favour of conclusion (A). If there were arguments against (A), you could also represent these of the diagram using a Refutation. For example, you could add the following linked argument as a refutation of (A) (Figure 2).

### 2.1.2 The milk refutation argument

Milk can contribute to high cholesterol, and eating foods high in cholesterol may not be part of a healthy diet.

The implicit conclusion of this argumentation is that milk may not be part of a healthy diet. Key List for the Milk Refutation Argument is as follows:

- (L) Milk can contribute to high cholesterol.
- (M) Eating foods high in cholesterol may not be part of a healthy diet.
- (N) Milk may not be part of a healthy diet.

This refutation argument appears on the diagram on the left under (N), which is horizontally joined to (A) by a double arrow.

We mention the refutation feature here because it is very important to represent legal argumentation of the kind found in a trial, as will be shown below.
3 Use of diagramming to analyse philosophical argumentation

The example of the ordinary argument from everyday conversational discourse is fairly simple, even though it represents many problematic aspects, like enthymemes and the distinction between linked and convergent arguments. As the reader can easily imagine, philosophical argumentation tends to be more difficult to analyse. It is often highly abstract and may contain all kinds of difficult terminology. Also, philosophers are typically highly disputatious, and often attack each other's arguments, leading the arguer attacked to insist that her views were unfairly represented. Despite these difficulties, argument diagramming shows promise as an analytical tool for meta-philosophy, and not least for teaching critical thinking and philosophical methods to students.

In this paper, we present one example on the effective use of argument diagramming as a tool for analysis in the history of philosophy and science. In his analysis of Galileo's thought, Maurice Finocchiaro in 1980 introduced diagrams to better illustrate the reasoning and sequence of arguments used to reason to determinate conclusions. The example in Figure 3 is from Finocchiaro Galileo and the Art of Reasoning 1980, p. 377. Even if very schematic, this new approach to the study of philosophy may be an interesting application of the inference and argumentative theories.

(A1) Changes among terrestrial bodies enhance the perfection of the earth; for example, (A2) living organisms are more perfect than dead ones, and (A3) gardens more than deserts. But, (A4) heavenly changes would render heavenly bodies imperfect, since (A5) heavenly changes would be of no use or benefit to man, and hence (A6) they would be superfluous; therefore, (A7) unchangeability would enhance the perfection of heavenly bodies. Therefore, (A8) heavenly bodies are unchangeable. This is also shown by the fact that, since (A6) heavenly changes would be superfluous, and since (A9) nature does nothing in vain, (A10) there cannot be any heavenly changes.

These two sections have demonstrated how argument diagramming works, and how it can be applied both to ordinary arguments, of the kind found in the popular media, for example, and to philosophical arguments. Its utility is not a new phenomenon, and diagramming has a long history in theoretical approaches to reasoning and particularly to more or less formal models of logic.

4 The history of diagramming in logic

In this section, we turn to the use of argument diagramming as it has evolved as a tool for the critical analysis of everyday argumentation through logic textbooks from the 19th and through
the 20th century. It began as a practical tool for use in teaching logic. Then in the second half of the 20th century, it began to be developed theoretically into a more refined method.

4.1 Whately

The first example of diagrams used to illustrate argumentative processes may be traced back to Richard Whately in 1836. Whately, an English logician and Archbishop of Dublin, in Appendix III of his textbook *Elements of Logic* (1836, pp. 420–430), entitled ‘Praxis of Logical Analysis’, described a method of argument analysis (pp. 421–423). He described it (p. 421) as a method of taking ‘any train of argument that may be presented to us’, and reducing it to a form in which logical rules can be applied to it.

Basically, the method is first of all to try to figure out what the conclusion of the argument is supposed to be, and then trace the reasoning backward, to try and see on what grounds that assertion was made (p. 421). Then once you have arrived at premises that represent this grounding, you can repeat the process, searching for further grounds for these premises (p. 422). The outcome is what Whately described as the construction of a ‘chain of arguments’ (p. 422), a process he represented by a diagram (Figure 4). The diagram appears in a footnote on the same page. He wrote (p. 422), ‘Many students probably will find it a very clear and convenient mode of exhibiting the logical analysis of a course of argument, to draw it out in the form of a Tree, or Logical Division; thus’, and then he presented the following diagram.

This diagram has many of the basic characteristics of the modern argument diagram. Statements are represented as the nodes, joined by lines to make up a tree or graph structure. The structure represents a chain of argumentation with an ultimate conclusion at one end. Whately even labelled the statement at the root of the tree ‘Ultimate Conclusion’. Each link or single step in the chain of argumentation takes the form of a conclusion backed up by premises at the next level.

Whately wrote that the Ultimate Conclusion is ‘proved by’ two premises below it, grouped together. Then each premise is ‘proved by’ a separate group of premises that appears below it. It is clear from Whately’s representation of the diagram that the structure is expandable. Thus it is shown that the method so represented could be applied to longer and more complex examples of argumentation. Examining Whatley’s diagram carefully, along with his remarks about what it represents, it is evident that he has given a fairly clear and comprehensive presentation on the

---

2 On the web pages of Austhink (http://www.austhink.org/whately.htm), a copy of a diagram is given with the publication date of 1826, the publication date of the first edition of Whately’s *Elements of Logic*. 

---

Figure 3  Galileo’s reasoning diagrammed
method of argument diagramming that pre-dates Wigmore’s chart method. Thus a good case can be made out, from what is known so far in the history of diagramming, for acknowledging Whately as the originator of the method of argument diagramming.

Whately appears to represent an isolated case in the 19th century, argument diagramming only appears to resurface in the mainstream of the logic curriculum in the proliferation of logic texts using diagramming in the 20th century. However, the 19th century saw not only a revival of interest in formal logic, but also an accompanying interest in representations of formal systems. Venn diagrams and Euler diagrams for syllogistic reasoning, and many other visual techniques meant to represent logical reasoning of one sort or another could be cited.

4.2 Beardsley

After his first use of it, mainstream logic textbooks appeared to ignore argument diagramming until the 1950s. The reason is that the theory of argumentation in the first half of the century was taken up wholly by the predominant interest in formal logic. The first example of argument mapping that we can find in this period is from Beardsley’s Practical Logic. In the diagram below of an argument supporting the necessity of freedom in the arts, he divided the argumentative text into statements. He represented the statements as nodes, using circled numbers, and he represented the links between the premises and the conclusion as arrows joining the nodes. He drew what he defined as the ‘skeletal pattern’ of the argument, representing its structure.

Beardsley identified different kinds of links proceeding from reasons to conclusion: they may backtrack, shift gear in the middle, run in a circle or go off in several directions (Beardsley, 1950, p. 18) (Figure 5). The example in Figure 6 represents a structure of a convergent argument (p. 21).

In Figure 7 is an example of divergent argument (p. 19).

He defined a serial argument a statement that is both conclusion and reason for a further conclusion (p. 19) (Figure 8).

Finally, he gave an example of diagramming the fallacy of arguing in a circle: In Figure 9 is an example on the model of Beardsley (p. 389).

Beardsley diagrams are graphs meant to teach how to organize the reasons for a claim, by examining the different kinds of argument structures representing reasons supporting the claim as a conclusion. He formulated some important general principles of diagramming, such as the

---

3 Among the many names of inventors of diagram systems for formal logical reasoning during this period, the following could be mentioned: Babbage, Boole, Cayley, Dodgson, Lovelace, DeMorgan and Peirce.

4 Other fields did use diagramming. Among the instances that could be listed here are the influence diagrams introduced by geneticist Sewall Wright in a paper published in 1921 (Wright, 1921), which later became influential in economics under the name of structural equation modelling, and in sociology under the name of path analysis.
Rule of Grouping (if you have several reasons for a certain conclusion, they should be kept as close together as possible), or the Rule of Direction (if you have a serial argument, it should move in one direction, no matter which). Beardsley's use of diagrams, like the one above, was shown by him to be useful as an aid in the detection of fallacies like arguing in a circle (*petitio principii*).

We can observe, however, that arrows link reasons and conclusions: no support is given to the implication itself between them. There is no theory, in other words, of inference distinguished from logical deduction, the passage is always deemed not controversial and not subject to support and evaluation.

4.3 Toulmin

The main revolution in the theory of argumentation in the 1950s was carried out by Toulmin's *The Uses of Argument* in 1958. He can be considered the first in the theory of argumentation to take into consideration the defeasible generalization used as the step between the Ground...
and the Conclusion of an argument. To analyse this step, Toulmin introduced the concept of warrant, which he saw as a hypothetical statement that can be subject to defeat in some cases acting as a bridge or link between the two poles. The warrant can be considered as representing the reasons behind the inference, the backing that authorizes the link. He compared warrants with questions of law as opposed to questions of fact. For example, the fact that a man was born in Bermuda leads us to conclude that presumably he is British because there is a law that warrants that inference (Toulmin, 1958, p. 100). Warrants have different natures and support conclusions with different strengths. Furthermore, he introduces the Qualifier representing the degree of force of the inferential link (necessarily, probably, etc.) and showing that the inference is defeasible because the link can fail to hold in some cases. Thus in his scheme other two factors are prominent: the Rebuttal, the exceptional conditions that might defeat the Conclusion, and the Backing, the assurances we have or we can provide to support our inferential passage.

The diagram from Toulmin (1958, p. 111) (constructed using Araucaria) in Figure 10 illustrates the general characteristics of his inferential theory.

The importance of Toulmin’s approach lies in the function of the warrant. It provides the major term of the abbreviated syllogism of the form ‘Petersen is Swede; No Swedes are Roman Catholics; So, certainly, Petersen is not a Roman Catholic’. He reduces what we define with enthymematic consequences to syllogisms with tentative conclusions. His interest is focused on the enthymematic relation, and he does not take for granted that the inferential link is necessary, as previous treatments tended to do.

Toulmin connected the notion of inference with the warrant, and with the warrant he reintroduced the concept of enthymeme. In his later work, An Introduction to Reasoning, he classified
commonly used forms of argument, comparable to the ancient *topoi*. The example in Figure 11 illustrates how he analysed an enthymeme using what would now be called an argumentation scheme, the one called argument from analogy (Toulmin, 1984; p. 218).

Thus we can see how Toulmin was a man well ahead of his time. During the heyday of positivism, in which only deductive reasoning and inductive reasoning of the Bayesian kind were recognized as forming rational arguments of an objective kind that can command assent, Toulmin boldly set out a paradigm of rational argument that was defeasible, opening the way to the study of argumentation schemes that are not well cast into deductive or inductive form.

4.4 **Scriven**

In the representation of inferences given by Scriven (1976), one of the most evident characteristics is the evaluation of the role of the premises in supporting the conclusion. He introduces the counterargument in his diagrams, taking into account what Toulmin defined as Rebuttal, and considering it to be a legitimate and important form of argument. Rebuttals are considered arguments leading to a conclusion contrary to the main one. They are what were called refutations, as illustrated above in Araucaria and, as noted there, they are especially important in legal argumentation. The following example shows Scriven’s representation of the rebuttal as an independent and contrary line of argument. In the sequence of dialogue, an argument is presented for the conclusion ‘we should vote for a non-Democrat (a Republican) for President in 1976’. Against this position (called NON-D), the statement W ‘The unfortunate affair of Watergate shows the Republicans (non-Democrats) distinctly inferior to the Democrats in their ability to govern’ is advanced, leading to conclusion D ‘We should vote for a Democrat’, opposite to NON-D. The development of this argument in a counterargument is provided by three additional premises, the disjunctive proposition E ‘Either Democrats or Republicans will win’, the negative implicit conclusion of D, NON-B ‘The Democrats are unlikely to be any better with respect to Watergate-type occurrences’, and the final argument V ‘Voting Republican should not be ruled out...’ The whole sequence of counterargument can be represented in a diagram, form showing the argumentative structure of the rebuttal (Figure 12) (Freeman, 1991, pp. 169, 170).

They are divided in premises pro and contra (Figure 13) (p. 47).

He also indicated missing premises in his graphs, designed with an alphabetical letter instead of a number (Figure 14) (pp. 48, 56).

The diagrams become more complex when the conclusion is supported by several premises, which are in their turn backed by other assumptions. They constitute, in such cases, an argument network. In the following example (p. 90), the conclusion, 1, is warranted by elements 8, 9 and 2. The latter is the conclusion of four branches of argument, proceeding from premises 3 to 7 respectively. The direction of the inferences is supplied, in his diagrams, with the numerical order of the sequences (Figure 15).
One of the most innovative features Freeman introduced in his diagrams is the indication of supposition (Figure 16). A premise, according to Freeman, can be granted only provisionally, for the sake of the argument. Obviously, the status of conclusions following from them must be taken to be different from the status of the ones proceeding from assertions. Such premises are only provisional assumptions. The arguer accepts them tentatively in order to allow the dialogue to continue, and the conclusion can be considered only hypothetical, depending on the stated assumptions. In the following example (Freeman, 1991, p. 214), the box represents the reasoning based on the suppositions proceeding from 2, leading to the final hypothetical conclusion 1.
An important feature appears prominently in Freeman diagrams: the distinction between linked and convergent arguments (Figure 17). He recognized two different structures for arguments, one as constituting independent units supporting the conclusion and the other as arguments linked forming one unit. He defined the first ones as convergent arguments and the second as linked. For example, the syllogistic premises ‘All humans are mortal’ and ‘Socrates is human’ constitute one argumentative unit supporting the conclusion ‘Socrates is mortal’. The model of the diagram representing this linked type of argument is shown in the right-hand figure in Figure 17 (Freeman, 1991, p. 104).

On the other hand, the conclusion ‘Socrates was a great man’ is supported independently by the premises ‘In his life he pondered the central question of meaning and value’ and ‘In his death he showed an exemplary courage’. The two lines of supporting the conclusion are separate, and thus the argument is classified as convergent. The model of this kind of arguments is graphically displayed in the left-hand figure in Figure 17 (Freeman 1991, p. 105).

The importance of this account lies in its theoretical explanation. The different role of the premises is connected with the application of the notion of relevance to argument evaluation: ‘if a premise is not relevant to the conclusion, then its being true does not increase the likelihood of the conclusion’ (Freeman, 1991, p. 105). In the case of a linked argument, the irrelevance of one or more premises is avoided only if they are connected with the others. For instance, in case of the syllogistic premises in the example above, ‘Socrates is human’ is irrelevant to the claim ‘Socrates is mortal’ because it does not support the conclusion at all, if taken as an independent argument. Only in connection with the premise ‘All humans are mortal’ does it become relevant, increasing the plausibility of the final claim. It is the link, the union of the premises that contributes to the conclusion. Freeman did not attempt to give a precise account of the calculus of probability or plausibility that can be used to evaluate argumentation based on such links.

But he did show how, in convergent arguments, the standpoints are independently relevant on the basis that each of them adds separate weight to the claim. The probability that they convey is the sum of their own probability. The conclusion is as probable as the sum of their probability.

In Figure 18 (Freeman, 1991, p. 127) he introduced the concept of modality of the argument in the diagram, represented by the label M in a square box. It indicates the strength of the conclusion,
how strongly the premises support the conclusion. This concept of modality is extremely interesting, because it is not a value subject to a calculus of possibilities. Thus Freeman showed the way to opening up new avenues for approaching the problem of evaluation.

5 Legal argumentation

This section offers a glimpse into the application of argument diagramming to legal discourse. There might be many such applications, but the work of the evidence theorist John H. Wigmore showed how the technique can be used in marshaling evidence in a case at trial.

5.1 Wigmore

If Whately is considered the pioneer of diagramming arguments in the logical field, Wigmore was the first to visually represent, in 1917, complex diagrams to represent proof-hypothesis in legal matters. His schemes were disregarded after his death, but his idea of organizing evidential arguments has been recently reconsidered and developed by David Schum, Terence Anderson and William Twining (Tillers, 2004). He can be regarded as the initiator of the current of the study of using diagramming to map facts and inferential links in a body of evidence in a case at trial in law.

The following chart represents evidence in a case from Wigmore’s Principles of Judicial Proof (1931, pp. 876–881) from Schum (1994, p. 163) (Figure 19). It can be also represented as in Figure 20. In this diagram, Wigmore indicated the statement ‘Y died of poison’ as being the ultimate probandum, at least of this part of the evidential argument. Circle 7 is an interim probandum, and the line connecting 7 with the ultimate probandum means ‘provisional probative force given to the evidence’. The other kind of inference is the type representing strong probative force, connecting, in this example, 8, 9, 10 with 7.

The focus of Wigmore’s interest is in demonstrating the acceptability of the hypothesis given the factual evidence. The direction, consequently, is upward, from evidence to hypothesis (Tillers, 2003, p. 32). The arrow direction indicates the kind of hypothesis-evaluation approach, Wigmore developed in his theory. It proceeds from the evidence to the hypothesis, the latter being proved or disproved by the evidence. This model may be better understood if compared with Bayes’ diagrams. In these graphs, the arrow direction is downwards, instead of upwards as Wigmore’s ones. Bayes’ diagrams are built on another perspective on the process of hypothesis evaluation, that is, the confrontation of the evidence with the hypothesis. In other words, the investigation is focused on the problem of evidence materialization of the hypothesis. If the hypothesis is correct, then the assumption is that the evidence must occur in the predicted way. This is an experimental view of hypothesis formation and confirmation (Tillers 2003, p. 32).

Another interesting feature of Wigmore diagrams is the notion of complex inference. The probandum is supported by evidence, which is in turn supported by other evidence. The whole process of justifying the hypothesis is constituted by a complex argumentation where facts are warranted by other proofs. Evidence, in other words, is not certain, but must be supported in order to be acceptable as a conclusive proof. This conception, in Wigmore’s time, was revolutionary. Only in the 1960s were source-uncertainty theories developed, and the importance of linked
arguments and complex (or cascade) inferences recognized (Tillers, 2003, p. 37). Wigmore, by utilizing complex inferences, introduced what now is being analysed by the term 'inference networks': nets of links between nodes, influencing each other’s probabilities.

From these characteristics there follows the third main feature of Wigmore’s charts: the conditional dependency of arguments. Arguments are related to each other by dependency links, and
their probability is influenced by the probability of the supporting evidence. The force of the ultimate conclusion, for this reason, is the result of a complex calculus of probabilities and factual probabilities. Arrows, in his diagrams, connect nodes (evidence), but not the links themselves. In Wigmore’s theory, as we can observe, inferential links themselves are not deemed relevant in the consideration of the relationship evidence-conclusion. They do not need to be warranted: the calculus of probabilities is based only on proofs (nodes), not on the strength of the inference.

Finally, Wigmore, in his diagrams, introduced triangles to indicate a form of evidence distinct from the other kinds of affirmative evidence (squares). These proofs are called ‘ancillary’ — that is, they affect the probability of the evidence. In Wigmore’s example, items of ancillary evidence are the ones furnishing proofs for the explanation of the death of Moses Young. Ancillary evidence, therefore, in Wigmore is considered necessary to establish and evaluate a hypothesis about a fact. In modern theories this notion has developed, through the theories of probabilities and inferences, in evidence supporting generalizations (Schum, 1994, p. 191).

5.2 Schum

Wigmore’s ideas were developed in a new theory on evidence by Schum (1994). His work is based on Bayesian probabilities and on Toulmin’s analysis of inferences. The most important feature, regarding the role of inferences, is the concept of generalization and of ancillary evidence supporting it. The passage from evidence to a conclusion is defined as a ‘generalization’. We can interpret generalizations as proper topoi, or forms of warrant that in some cases fall under the main categories of argumentation schemes. Generalizations function in the same way as warrants in argumentation. They allow a conclusion to proceed from premises that function as evidence, and for this reason their function and nature covers the role of the ancient topoi. Schum offers examples of maxims like ‘The events reported by police officers testifying under oath usually have occurred’ (Schum, 1994, p. 87). These kinds of principles are useful to understand Schum’s original way of building diagrams (Figure 21). His interest is focused on the probability of the link between the nodes, and ancillary evidence acts like Toulmin’s backing, that is, it strengthens or weakens the inferential step.

The following example (Schum, 1994, p. 154) clarifies the function of ancillary evidence. In this case, the inference from Es to E is weakened by the ancillary evidence A3. The function of this kind of evidence is very close to the notion of critical questions in Walton’s theory (e.g., Walton, 1996, p. 51): they provide critical elements to evaluate the reliability of the proof. The conditions are indicated beside the line connecting the circles (evidence). For example, Mike’s
observational sensitivity is related to the conditions of evaluation of witness testimony. The black circle represents the directly relevant evidence, while the black squares represent the direct ancillary evidence.

In scheme in Figure 22 Schum (1994, p. 157) showed three of the strategies to support a thesis: by providing support to the inferential link (generalization support), or to the passage from the testimony to the evidence (credibility support), or to strengthen the evidence with supplementary proofs (corroboration).

From these diagrams, another important feature of Schum’s graphs is illustrated: the inference networks. The pieces of evidence may depend on each other. They may, in other words, be connected forming dependencies networks. This notion became extremely important after the introduction of the probabilistic calculus based on the Bayesian approach.

6 Argument diagrams in AI

There is a natural relationship between arguments expressed in diagrams and knowledge in AI systems represented using an argumentation theoretic basis. This relationship is bidirectional. On the one hand, existing argumentation theoretical structures in AI are often presented and explored using argument diagrams, with those diagrams acting as an abstraction mechanism. In this way, examples of propositional databases built with Dung-style semantics (Dung, 1995) are presented and investigated for properties such as circularity. For this sort of presentation, internal structures of arguments are relatively unimportant (and are sometimes simply conflated to triangles), whilst the attack relationship between propositions forms a central focus of both the theory and its diagrammatic exposition. Similarly, Bayesian and rhetorical networks used in language generation (Grasso et al., 2000; Carenini & Moore, 2001) are used to summarize the knowledge a system exploits in producing text. On the other hand, diagrams are also used informally to visualize and explore problems of inter-related knowledge, with these diagrams then informing and framing the subsequent development of the theoretical and implemented machinery for handling such information. So for example, the multi-faceted arguments diagrammed idiosyncratically in Crosswhite et al. (2003) lead to a unique form of implemented context-based argument representation.

There is thus a close tie between diagrammatic and computational representations of argument with the theoretical assumptions of each one framing and constraining development of the other. A good example is offered by comparing Krause et al. (1996) with Parsons & Jennings (1996), both relatively early AI papers making use of argumentation. Despite common roots, in the former, there is a strong formal association with the Toulmin model, and in the latter a similarly
strong association with the Beardsley-type model (though this is not made explicit in that work). These different theoretical frameworks inevitably lead to alternative ways of explicating and developing the two models. The latter stresses analysis of extended argumentation sequences more than the former.

Perhaps one of the most influential theoretical frameworks is that of Pollock (2001). Pollock focused his interest on the phenomenon Toulmin defined as Rebuttal (Toulmin, 1958). Using tree diagrams to represent reasoning, a method often used in AI (Pearl, 1984), he analysed how a conclusion can be defeated, weakened or refuted by a counterargument. A counterargument can attack the argument at which it is aimed in two ways: it can refute the conclusion itself or it can attack the inferential link between the premises and the conclusion. The first kind of refutation is defined as a rebutting defeater. Its meaning is close to Toulmin’s Rebuttal. A given proposition \( S \) concluded on the basis of a premise \( R \) is rebutted when another proposition \( Q \) is a reason for denying \( S \). A rebutting defeater attacks the conclusion, whereas an undercutting defeater aims to undermine the inferential link between premises and the conclusion. As his leading example, Pollock considers the case of an object \( x \), looking red, illuminated by red lights. The inference is from the perception to the reality of the observed phenomenon: if the object looks red, it is red. The undercutting defeater intervenes by attacking the passage between perception and reality. The fact that the object is illuminated by red lights is not a rebuttal of the conclusion however, because a red object illuminated by a red light looks red. It gives reasons, instead, for doubting that \( x \) wouldn’t look red unless it were red: that, in other words, the premise guarantees the conclusion (Pollock, 2001, p. 3). He represents the undercutting defeaters as propositions leading to the formula \( P \otimes Q \), that is, \( P \) does not guarantee for \( Q \). He defines (Pollock, 1995, p. 57) such defeaters as Reliability Defeaters, for their action works against the reliability of a reason.

The different kinds of defeaters are shown in the Figure 23. In the first figure, the conclusion \( S \) is rebutted by proposition \( Q \). In the second diagram, the conclusions following from \( P \) and \( R \) are opposite and equivalent: in this case they are both rebutted. The third case is an example of how undercutters work. As Pollock explains (2001, p. 7), \( P = \text{‘Jones says Smith is untrustworthy’}, R = \text{‘Smith says Jones is untrustworthy’}, Q = \text{‘Smith is untrustworthy’}, S = \text{‘Jones is untrustworthy’}. \) The two arguments conflict with each other on the level of the reliability of the reasons. The argumentative reason to accept \( Q \) or \( S \) is reciprocally undermined.

Another important topic raised by Pollock concerns the defeaters and the relationship between strength and rebuttal. A defeater, in order to rebut a conclusion, must be as strong as the argument supporting the original conclusion. In other words, its premises must be as justified (likely to win an argument) as the ones supporting the conclusion. If a defeater is not as strongly justified as its target, it cannot defeat it but only diminish it. In the diagrams, in these cases, the red arrow is not present, while the red character of the contrasting arguments remains to indicate the weakening (Pollock, 2001, p. 25). Pollock’s theory has been influential in many implemented models of AI reasoning (see, e.g. Chesnevar et al. (2000) for a thorough review), but reasoning is not the only use to which argument diagramming has been put in AI. One key area is ‘computer supported collaborative argumentation’ (CSCA), in which the focus is upon developing tools that help people work together using computer infrastructure. Kirschner et al. (2003) provide a good overview of the area.
The diagrammatic reasoning systems used in the public argumentation system Zeno (Gordon & Karacapilidis, 1997; Gordon et al., 1997a) are interesting especially because they were intended for actual deliberation, as opposed to education. It was based on a different theory of argumentation, the Interactive Battlespace Intelligence System (IBIS) framework. Zeno predated QuestMap, from Group Decision Support Systems an online whiteboard that shows a history of online conversations that led to a decision. Conklin (2003) and Selvin (2003) both explore how QuestMap has been used not only in academic domains, but also for supporting commercial decision making. QuestMap takes a very broad approach, integrating materials often ignored by more traditional diagramming techniques (including background resources such as articles, spreadsheets, pictures and so on), and allowing exploration of a domain in an intuitive and fairly unstructured way (Figure 24).

But perhaps the single most successful use of argument diagramming has been with AI tools in education, both in the teaching of critical thinking and argumentation skills themselves, and also as a means to teaching in other subject areas.

In the pedagogy of argumentation, there are a number of important examples of tools developed under the auspices of AI. First is the Araucaria tool introduced in the previous section. It has been deployed in several courses and universities where it has played a practical role in providing opportunities for examples, students’ independent study and automated assessment. Second tool such as Athena (Rolf & Magnusson, 2002) follows a similar route, but investigation of the impact of Athena and Araucaria in the classroom is rather immature by comparison to the studies concerning a third tool, Reason!Able (Van Gelder, 2001). Reason!Able is designed specifically for pedagogic use (as opposed to Araucaria and Athena which are both oriented more towards research), and empirical studies have shown that students who are taught argumentation skills using Reason!Able improve significantly faster and further than those taught using other, traditional techniques (Van Gelder & Rizzo, 2001). (A more detailed comparison of Athena, Araucaria, Reason!Able and several other packages in the context of teaching philosophy can be found in Harrell (2005).)

Argument diagrams have also been used for some time as a way of abstracting, summarizing and presenting complex domains for pedagogical purposes, with Horn’s vast argument maps one of the best examples (Horn, 2003) (Figure 25).

It is perhaps unsurprising, therefore, that AI models of argument diagramming have also been put to work in a variety of educational domains. Belvedere (Paolucci et al., 1995) offers one of the
earliest examples, with argument diagrams making concrete the abstract ideas of scientific theories. More recently, the large SCALE project (Hirsch et al., 2004) has investigated both diagrammatic and dialogic argumentation in high school classrooms. Law pedagogy, in particular, has been a fertile area of investigation. Aleven (2003) describes one of the most high-profile systems, CATO, a case-based reasoner that is designed to support law students as they explore cases. It organizes on the basis of issues, and supports a variety of argument structures, but targets text rather than diagrams (interestingly, Aleven’s presentation makes significant use of diagrams to explain his examples — (2003; Figures 11 and 15 for example) — even though those diagrams are hand — rather than system-generated). Diagramming plays a much more central role in systems such as ArguMed (Verheij, 2005), where the focus is upon diagramming dialectical argument. For Verheij, a range of diagrammatic conventions are required to uniquely represent each of: support, attack, assumptions, issues, defeat and specificity. This produces complex diagrams such as in Figure 26, after Verheij (2005: p. 69).

One of the key foci of Verheij’s work is in capturing Pollock style undercutters and subsequent defeat status in his diagrams (shown in the example above by dashed lines and crossed arrows), which makes the approach particularly useful for those AI models derived from Pollock’s theory.
7 Conclusions

Use of argument diagrams to aid in the identification and analysis of argumentation has now been well established, both as applied to everyday argumentation and in law. Increasingly, these same techniques are being deployed in AI for the representation of knowledge and for reasoning. The problem for the future for philosophical, legal and computational development of these techniques is how to evaluate the argumentation once the structure has been identified or represented in a diagram. Though automated techniques of defeasible reasoning of the sort reviewed by Chesnevar et al. (2000) are now maturing in AI, what is vital according to the argumentation approach is to look at each argument in a given chain of reasoning, and identify the form of the argument, or so-called ‘argumentation scheme’. Then you need to ask the critical questions matching that argumentation scheme. For example, suppose the evidence is expert testimony, and the form of the argument is that of appeal to expert opinion. But these are defeasible arguments, as analysed on the Toulmin model. They tend to be arguments that hold tentatively as acceptable, subject to critical questioning. Matching the argument from appeal to expert opinion, or any other defeasible argumentation scheme, there is a set of appropriate critical questions. Each of these questions needs to be considered, in finding the weakest part of the appeal to expert opinion, the aspect of the argument most open to critical doubt. These techniques should of course not replace those of Bayesian calculations, defeasible reasoning and other non-classical processing methods, but both practical diagramming and automated reasoning techniques derived from it need to be extended. Processing argumentation schemes represent a significant opportunity for developing more fine-grained theories of argument, for enhancing legal process and for increasing efficiency of computational systems.

In this paper, a comparison has been made between a technique for modelling reasoning as used in three different fields — informal logic (argumentation theory), AI and evidence law (legal reasoning). This comparison has produced some revelations that are quite startling for all three fields. One surprise for informal logic is that the technique of argument diagramming was not invented within the recent research in informal logic and argumentation theory. It was highly developed well before that time, by the legal evidence theorist John H. Wigmore. But perhaps another surprise is that it was not invented by Wigmore, and was used by Whately, though not in nearly so well a developed form. It may also be a surprise for legal evidence theorists that there is quite a widespread use of argument diagramming within informal logic, and that there is quite a literature showing how the technique can be been modelled by argumentation systems. Evidence theory, and the study of legal reasoning generally, can benefit from this literature. Although Wigmore did base his theory of evidence on leading writers on logic of his time, argumentation theory was not on the scene yet, and Wigmore’s diagram method did not have a theoretical backing and practical sophistication of the kind that has now been provided by the recent growth and advancement of argumentation theory. And finally, although AI is a much younger discipline, it is building models and tools for education, law, philosophy, science, engineering, e-government and more, drawing on the full gamut of argumentation techniques developed in philosophy and law.

An important reason for the interest of computer scientists in diagrammatic representations is the possibility of using these representations for automated reasoning and not just for the representation of a domain. Dung’s framework, for example, can use the argument graph to generate new conclusions from a previous argument. These possibilities suggest that diagrammatic representations of arguments, along with other tools like argumentation schemes, which represent forms of defeasible reasoning, as well as deductive and inductive forms of argument, could be powerful tools used for many purposes. One purpose is the analysis of arguments to find implicit premises needed to support a conclusion. A second purpose is the evaluation of arguments to judge support for a conclusion as acceptable or not, based on premises that are accepted. A third purpose is the construction of new arguments, the task of so-called ‘argument invention’. A fourth purpose of such technology is for support of systems for automated deliberation, for example in
electronic democracy. A fifth purpose is to function as argument assistants (Verheij, 2005), for example, to help a lawyer to construct or summarize an argument for use in a trial.

This paper has brought together these previously unrelated bodies of literature on argument diagramming, with the hope of showing how each field can benefit from the other. In light of the recent lively and productive research in AI in law that concentrates on aspects of legal reasoning relating to argumentation, and the increasing use of argumentation in computer models of reasoning and communication, it is high time that such beneficial interaction starts to grow.

Acknowledgements

Douglas Walton and Chris Reed would like to thank the Social Sciences and Humanities Research Council of Canada and The Leverhulme Trust in the UK for a research grant, ‘Argumentation Schemes in Natural and Artificial Communication’ that supported the work in this paper. Fabrizio Macagno would like to thank the Università Cattolica del Sacro Cuore for a research grant.

References


Grasso, Floriana, Cawsey, Alison and Jones, Ray, 2000 Dialectical argumentation to solve conflicts in advice giving: a case study in the promotion of healthy nutrition. International Journal of Human-Computer Studies 53(6), 1077–1115.


