Human Minds and Cultures

Sanjit Chakraborty Editor

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This book is dedicated to my parents— Mrs. Pushpa Chakraborty and Mr. Sunil Chakraborty, inspirations of my academic quests!

Preface

Aiming for multicultural spectrum and philosophical explorations that could help us reflect on the pursuit of envisaging human minds and cultures as a decisive panorama of philosophy and social sciences, the standalone thematic volume titled Human Minds and Cultures presents a harmonious analysis of the similarities and differences between two concepts: human minds and cultures. The book rests on a theoretical account of the essential relationship between the dualities of minds and matters found in semantic-ontological conjectures. Cultural scientism, an evolutionary scaffold on the functionalist shift, is limited in its extent by the ethnographic understanding of cultures, which allows one to envision cultural phenomena from the resolution of scientific conjectures. Thus, cultural relativism acknowledges that cultures include descriptive elements that individuals or groups of people adhere to, such as customs, beliefs, moral standards, and other minds. Besides, the idea of a "semiotic conception of culture," which centers on the idea of ethical theorizing, employs modernism and values in its vision of social semiotics. Human Minds and *Cultures* remarkably aligns with the cultural structure of moral minds and addresses the ever-present issues of gender, law, ethics, and sociopolitical events. For anyone with a keen interest in minds and cultures, this is an essential reading.

So here is the book, and it's been amazing putting it together. Too much bogged down in diversified academic and nonacademic commitments sparks thoughts that it would have been a more engaging volume if the writings of a couple of more distinguished thinkers had been included at the last moment. The authors who have contributed to the volume are stellar in their fields. Professor Harry Gensler passed away before the publication of this volume, and we greatly missed him. I'm quite indebted for what he added to the volume.

Other intellectual obligations go to my good friends and mentors, the late Hilary Putnam, Noam Chomsky, Amartya Sen, Martha Nussbaum, Frank Jackson, Jan Narveson, Deborah Poff, Duncan Pritchard, Robin Le Poidevin, Jeffery Long, and many others, for their philosophical déjeuners. Mr. Christopher Wilby, my editor at Springer Nature, is much more than just a professional associate, and I amenably thank him and other Springer team members for everything they have done for the book. I am grateful for the supportive and encouraging academic environment provided by my colleagues at VIT-AP University and my former institution, IISER Kolkata.

Amaravati, Andhra Pradesh, India

Sanjit Chakraborty

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