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 Lewis's account of □→ implies the following: Centering. p & q ⇒ p □→ q. This is because Lewis's semantics for □→ assumes: (i) The actual world is <i>the</i> closest world to itself. (ii) p □→ q is (actually) true iff the closest (p & q)-world is closer (to the actual world) than the closest (p & ~q)-world. This has unfortunate consequences for a (Lewisian) full counterfactual tracking relation, which also includes: (C₄) Bp. (C₅) p. Given (C₄) and (C₅), Centering implies (C₁), which makes (C₁) redundant assuming a Lewisian semantics for □→. Nozick [3] and other tracking theorists [2] are well aware of this problem, which has lead them to reject Centering. Nozick suggests revising (ii) so as to require only that <i>q</i> be true in some "sphere" of <i>close enough p</i>-worlds. While this avoids Centering and the resulting redundancy of (C₁), it still suffers another sort of (Lewisian) redundancy. 	 Assume we change Lewis's semantics by revising (ii) as: (ii') p □→ q is true iff all <i>close enough</i> p-worlds are q-worlds. This avoids Centering because some <i>close enough</i> p-worlds can be ~q-worlds, <i>even if</i> the actual world is a (p & q)-world. But, (C₅) - the truth of p - remains redundant in such a (full) counterfactual tracking account, because of (C₃) and (C₄). To see why this is the case, note that (i) and (ii') share the following property with the Lewisian semantics for □→ (†) p □→ q ⇒ p ⊃ q. Assuming (†), it's easy to derive (C₅) from (C₃) and (C₄). Proof. By (†), we have ~p □→ ~Bp ⇒ ~p ⊃ ~Bp. So, by (C₃), we may infer ~p ⊃ ~Bp, <i>i.e.</i>, Bp ⊃ p. Then, by (C₄) and <i>modus ponens</i> for ⊃, we may infer p, <i>i.e.</i>, (C₅). So, any such semantics for □→ must allow for the actual world <i>not</i> to be included in its own "sphere" in order to avoid this redundancy. Thus, (i) must be <i>radically</i> revised. This seems odd. Here, we seem to have an advantage of likelihood-tracking, which suffers neither redundancy.
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 At this point, one might be tempted to try <i>probabilistic</i> constraints on "closeness". Gunderson [2] combines (ii) and (iii) The closest (<i>p</i> & <i>q</i>)-world is closer than the closest (<i>p</i> & <i>-q</i>)-world iff Pr(<i>q</i> <i>p</i>) > 1/2 and Pr(<i>q</i> <i>p</i>) ≫ Pr(<i>q</i> <i>-p</i>). Depending on how one interprets "≫", one gets different semantical consequences for □→. Two possibilities are: (LD) Pr(<i>q</i> <i>p</i>) ≫ Pr(<i>q</i> <i>-p</i>) iff Pr(<i>q</i> <i>p</i>) – Pr(<i>q</i> <i>-p</i>) > <i>d</i>. (LR) Pr(<i>q</i> <i>p</i>) ≫ Pr(<i>q</i> <i>-p</i>) iff Pr(<i>q</i> <i>p</i>) / Pr(<i>q</i> <i>-p</i>) > <i>r</i>. If we use (LD), then (assuming Consistency), the resulting account of tracking<i>c reduces to</i> (<i>is equivalent to</i>) tracks<i>l</i>. If we use (LR), then (assuming Consistency), the resulting tracking<i>c</i> relation is <i>strictly logically stronger than</i> tracks<i>l</i>. There are compelling independent reasons for Gunderson <i>not</i> to use (LD). <i>E.g.</i>, (LD) implies <i>p</i> □→ <i>q</i> ⇒ <i>-p</i> □→ <i>-q</i> [1]. Moreover, even if Gunderson goes with (LR), the resulting □→ still doesn't behave very much like a <i>conditional</i>. And, the notion of "closeness" one gets from (iii) is rather bizarre. Some concluding remarks about tracking, □→, and Pr(· ·). 	 It is interesting that Gunderson was led to a semantics for → that makes his tracking_c so similar to Sherri's tracks_l. Unfortunately, Gunderson's "→" doesn't really seem to be a <i>conditional</i> anymore — especially on the (LD) reading. This makes me wonder why we're bothering to "reverse engineer" a semantics for "→" to suit a non-redundant account of tracks_c. Why not cut out the middle-man here? That is, why not just work directly with likelihoods from the outset, and dispense with counterfactual talk altogether? Moral: the energy spent trying to come up with semantics for "→" suitable for non-redundant tracking_c is better spent doing what Sherri does so well in her book [4]. Eells, E. and Fitelson, B., 2002, "Symmetries and Asymmetries in Evidential Support", <i>Philosophical Studies</i> 107: 129-142. L.B. Gunderson, 2004, "Outline of a New Semantics for Counterfactuals", <i>Pacific Philosophical Quarterly</i>, 85: 1-20. R. Nozick, 1981, <i>Philosophical Explanations</i>, OUP.
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