

## МЕТОДОЛОГІЧНА КОМУНІКАЦІЯ ЯК МОДУС МІЖКУЛЬТУРНОЇ КОМУНІКАЦІЇ

«...», «...» «...» «...».

[...: 1, ...277].

[...: 2, ...9].



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... [ : 2, . 229-230; 3, . 155].

... [ : 2, . 230-231].

« » [3, . 155].

... [ : 2, . 232-233; 3, . 157].

[ : 2, . 232; 3, . 157].

... [ : 2, . 233; 3, . 157].

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[ : 2, . 233; 3, . 157-158].

[ : 2, . 234-235].

[ : 2, . 235-236].

[ : 2, . 240].

: 1)

2)  
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[ : 2, . 241].

[ : 2, . 243-244].

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[ : 2, . 243, 245].

[ : 2, . 245].

[ : 2, . 247].

[ : 2, . 247].  
[ : 2, . 248].

[ : 2, . 248].

» [4, . 82].

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#### **Summary**

##### ***Hnatiuk Ya. Methodological Communication as a Mode of Intercultural Communication.***

The means of the logic of the historical logic communication, as well as the methodology of historical and philosophical intercultural communication, have been analyzed through a cultural predicate as a concept of historical and philosophical discourse. Attention is drawn to the function of cultural prediction in the context of methodological communication as an information interaction of competing methodologies, their tools and strategies. There has also been carried out the concrete analysis of the methodological communication situation within the limits of historical and philosophical communication as a kind of intercultural communication. As a result, methodological and procedural discourses of the history of philosophy appear as components of a specific historical and philosophical complex.

**Keywords:** cultural predication, intercultural communication, methodological communication, historical and philosophical communication, methodology of the history of philosophy as intercultural communication.