predication is the sacrament, namely the composite of symbol and reality symbolized. Some of what we predicate refers directly to the species with an indirect reference to the Body of Christ as symbolized, other predicates refer directly to Christ as symbolized and present, but with an indirect reference to the species or symbol through which alone he is present.

It might be asked: on my view are the material elements after the consecration the Body of Christ or the symbol of Christ's Body? I have not had the time to work out this point thoroughly, but I think that both answers are correct. Tradition spoke of the Eucharist as the sacramental body of Christ or the mystical body of Christ (in the earlier use of that expression), meaning that Christ was present in a symbolic form: the elements were his symbolic body as the organ of his self-manifestation and his self-giving. At the same time, the material elements are the symbol of Christ's body in the sense that they symbolize and communicate the reality and power of Christ's own body, which is thus really present. The Eucharist is a composite of symbol and reality; the phrase "the Eucharistic body of Christ" can be used of the composite and thus as including the species and their function, or it can be used to mean the reality of Christ's personal body, present and mediated through the species.

It seems to me that the need to revise the theology of transubstantiation gives us the opportunity of interpreting it once again in sacramental terms - the only ones truly appropriate to it. I suggest that it should be discussed as a religious. event of a sacramental nature.

## ERRATA:

It is greatly regretted that there were several mistakes in G.E. Hughes" article "The Doctrine of the Trinity" (Sophia, Vol. II. No. 3. October 1963)

Page 1: Lines 15 and 19. For "universally" read "univocally".
Page 10: Last line before footnotes, for " f 2 " read " 11 ".
Page 11: Line 3, for "f2" read " 11 ".
Page 11: Three lines from foot, for "Eg" read "Ez".
Page 12: line 5, for " T 3 " read '" 77 '.

