

Relevance

Formulating the nature of things is one of the oldest subjects addressed in the world and all over the world, because ancient peoples were high-intellect enough to be aware of the issue.

To me it's about resolving indefinite- -dynamic theory potentialities into best effort coherent, true-to-life sense.

*Ancient Athens addressed the issue. Plato settled on a formulation- -system. It took hold in much of the Western world. It was informed by **intellect of the primal senses premises** and his ideas about matter as "the four elements". He theorized Father Supernatural. FS and Mother Nature did not cohere.*

Well, where one starts is where one finishes. It never made satisfactory sense to specialists as a coherent, true to life system.

*E-PS emerged informed by high intellect and modern ideas about matter: **Effect, through featuring indefinite- -dynamic 'forces'; one emerges through- -as tension of featuring 'forces'.***

For the uninitiated I believe E-PS would serve as a rigorous frame of reference with which to engage with the thoughts of Buddha, Plato and Oriental Sage Wisdom, etc. and to test how coherent and true-to-life the system featuring in your culture is.

If one is impacted by a system without a frame of reference, it is likely to imprint. As children in the home and as young adults in 'the academy', this happens. Many never transcend it.

However, now such transcending is done and is presented here.

Socrates: "The unexamined life is not worth living".

Also, through E-PS, convolutions in Physics are corrected!

Peter Kinane



Effectuationism (Feb. 2023)

Correcting Convolutions in Philosophy and Physics

By
Peter Kinane