

The Way of Joy

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We live in a continuous present, with our memories and our expectations in a broader consciousness ("Light of Light"), from which it is individualized and our conscience evolves, until it acknowledges its origin and thus knows itself and recreates itself, rediscovering, through a subtle attention towards interiority, records and experiences lost from pure ignorance. Theoria (contemplation) defeats the ignorance. For example, if the positivists exerted a more intense contemplation on the duration-distance, they would discover that these are part only of a certain perception of space-time, non-specific to a non-ignorant, who will never grant them the status of reality, they will never consider them continuous, uniform and – to crown all - Calculable, so there is no point wasting our time with them, as did science, and philosophy of the twentieth century.

These are only lightning of the veil of Maya. They can have erratic appearances in reality, similar to a shooting star that crosses the night sky. Trying to build a line of such points is equal to pointing to the moon with your finger, and it can be a particular case. Everything is curved and Spiral, like Hegel's idea, about which some have said, is sublime, but that has nothing to do with reality. I would say, however, that it is reality itself. Time has its own nature, it is now, to the extent that it is, the same as space is here, to the extent that it is.the Being, I am, is beyond such constructions.

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Einstein, thought about time according to a spatial model, for Plato, everything was geometry. But beware, all of these were necessary only to our feeble comprehension. The geometry of an idea does not need space-time, or distance-duration. Her experience inevitably subjective, even less. To say that "time is withdrawn from the Universe", is to achieve a level of consciousness that allows a correct perception of the nature of time. He is not going anywhere, only that we, the real I am, understand that it never existed. Everything that is transient, it is non - Being. Or, it does not exist any existence for the non - Being as there is no non-existence for the Being. Everything is the Being and the Being is everything.

To conceptualize is to synthesize, to catch a bunch of meanings in a single expression. Thus we can synthesize up to nothing, up to silence, before which Christian Tamas places Him (see the work Him, avatars of a definite article, Ars Longa Publishing House, Iași, 2012), but an unspoken Him, or spoken always in eternal silence. We can expect few new concepts, almost everything was said, or is silent, or flowing. For here is the problem, to find the fluidity of thought, the flow of elements in a dynamics, in a rhythm whose sacredness is unutterable. However, the future will bring us other means of communication, as long as its instruments have started to feed from their content.

Bergson chants the new, when all that is will still be because it has been. What I think should be taken from him is the idea of fluidity of life, taken from the Greek ("everything flows"), who took it in their turn from the Hindus, which generally gave the world everything. Though smooth and gentle, life has a fantastic power and a joy authentic in itself. Forgetting to live, philosophers build systems where nothing is systemic. The architecture of reality in its diversity and privacy could not be unified, moreover, neither the great religions, unfortunately or fortunately only managing to shield it.

I am never waiting, because the here and the now is wherever and whenever, is everywhere and always, everything is to be in this thesis: here and now, everything is to be. What would I have to expected? Only what i give does it come back.. And I am is pure dedication, vibrations that support the world. If I am not, where is the world? The reality we live in is driven from within and can not be neglected in any way, is the

non-place of consciousness, and this is not an area of the ephemeral or quantities, but of intensity and eternity .. Therefore I shall say: I gladly receive all that life brings me (after all, it's only what I sow, and this joy is so intense that it could be called happiness, and in any case deserves an ode.

Consciousness, which is pure knowledge, implies a clear distinction of good; true wisdom requires to do it in reality. What is reality? Sankara made three statements: "Brahman is real, the universe is unreal and Brahman is the universe." I do not know why some distinguish between real and reality. But if all that exists is a manifestation of the Supreme, that means that everything is real and good, according to the nature of the Creator. The illusion itself is illusory ...

The world appears as a shadow in a flood of light. The shade also needs light. Thus the world appears simultaneously with the observer, spontaneously. I do not believe in creation as a process, only to the extent in which the process is the same with the event. The rest is the mental construction of the ego, which is the root of all that is futile and undesirable in life. I think it's better to start with the question "Who am I? »and it is wise not to confuse ourselves with the ego, with anything that is transitory in us, but with the eternal" I am ", with the Self, which is not something acquired through various techniques, but it is in eternity and it is worth to invest only in what is eternal, that is here and now, in a state of abiding in the Self, when the ego merges with Consciousness.

The intensity of the joy with which we live gives quality of life, can provide the state of bliss, state of grace, in which you hear the Creator's footsteps. Thus, choose the way of joy without doubt, as the true way of life, with the guarantee of divinity. Joy is not a concept, a stasis of Being, a theosis as I said, first and last stasis, where infinity begins. Joy, which once again, is not duration, but essence, is Grace blowing on us, is the Spirit that animates us unpredictably, from within, from above, everywhere. Let yourself be surprised and enjoy!

Biographical note

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