

## BOOK REVIEWS

a possibility by a handful of scholars, and the second is misleading in the present formulation.

- <sup>6</sup> p. 157. See, to the contrary. e.g.: H. Kremers (ed.), *Die Juden und Martin Luther — Martin Luther und die Juden. Geschichte. Wirkungsgeschichte. Herausforderung*. 2nd. ed. Neukirchen (Neukirchener Verlag) 1987. This is just one of the recent publications by Lutheran theologians concerning Luther's anti-Semitism.
- <sup>7</sup> The German 2nd conjunctive clause, indicating indirect speech, invariably presents difficulties in most of the documents in the German language.
- <sup>8</sup> G. Cohen's introductory remarks to her interview with the Rabbi seem to make the clearest statement about the strange Israeli interest in converts, see p. 158f. A lot of other interviewers appear to miss the point, preoccupied as they are by the Rabbi's biography.

## CORRIGENDA

### **B.H. SLATER: HILBERTIAN TENSE LOGIC, PHILOSOPHIA 17:4 (1987) 477–489.**

We apologize for the appearance of the following typographical errors in the paper:

- On page 480, line 25, replace the main equivalence sign by 'if',  
page 481, last but third line, replace 'OUT' by 'UOt'  
page 482, line 7, replace 't1' by 't' and 'r' by 'R'  
line 8, replace 'R' by 'N'  
and page 483, line 16, leftmost 'N' should be 'n'.

### **JUSTIN LEIBER: "CARTESIAN LINGUISTICS?" PHILOSOPHIA 18:4 (1988) 309–246**

- On page 319, line 17, replace "Dawkins" by "Midgley".  
on page 341, line 21, replace "Dawkins's" by "Midgley's".